

# MESSAGE NOTES

FEBRUARY 13, 2022

6:8 | THE KINGDOM AND THE COUP

GENESIS 1-3

## INTRODUCTION

**BIG IDEA:** When we lose sight of God and our place in His world, pain and suffering (injustice) follow but so too does God's justice and mercy.

*"He has shown you, O mortal, what is **good**. And what does the Lord **require** of you?  
**To act justly and to love mercy and to walk humbly with your God.**"*

- Micah 6:8

## OVERVIEW

**MOVEMENT 1: God's Kingdom and Blessing—the very good beginning.**

**MOVEMENT 2: The Coup, Curse and Promise (Genesis 3:1-7)**

*"The great dragon was hurled down—that ancient serpent called the devil, or Satan, who leads the whole world astray." (Revelation 12:9)*

- Injustice entered this world through an enemy who brought a rival word.
- He questioned God's goodness—specifically His word and His character.
  - He questioned God's word—"Did God really say?"
  - He twisted God's word—combining truth with lies.
  - He contradicted God's word—"you will not die."
- Injustice is intrinsically connected to pride and greed.

**What did this coup lead to? (Genesis 3:8-20)**

- God's Justice
- God's Mercy to His rebel children (Genesis 3:21-24)

## BRINGING IT HOME

1. Genesis 3 asks two clarifying questions: Where are you? And what is this you have done? Rejoicing that God has the crown or wrestling for it.
2. Whose voice are you listening to, God's? Are we trusting God to define what is good and provide it?
3. Things that are attempted to be covered up need to come into the light. God knew what Adam and Eve had done—He knew it all perfectly but in asking, He was kindly leading them to own up to their sin.
4. Trust in the one who laid aside the crown only to end His life on a cross with a crown of thorns, the perfect Son of God who gave His life for a bunch of rebels.